MONTHLY PAYROLL REPORT FOR ELECTRICAL CONTRACTORS VARIOUS ELECTRICAL INDUSTRY FUNDS AND NATIONAL ELECTRICAL BENEFIT FUND

NAME

RESIDENTIAL

LOCAL UNION NO. WHERE WORK IS PERFOMED -

150

| D.B. A. | | | | | FUND OFFICE EMPLOYER NUMBER | | | | | | |
|--|--|-----------------------|---------------|--|---|---|---|---|--------------------------|--------------------------|--|
| ADDRESS CITY, STATE, ZIP | | | | | | TOTAL I | NUMBER | Bldg Constr. | Residential | Communication | |
| PHONE | | | | | | EMPLO' | YED THIS PERIO | OD Journeyman's Wage Rate Per Hour \$ | Wage Rate Per Hour \$ | Wage Rate Per Hour \$ | |
| EMPLOYER'S FED ID # | | | | | | | | _ | | _ | |
| This Transmittal Covers ALL Payroll Weeks Ending in Calendar MONTH OF: | | | | | This report and payment shall be mailed to reach the office of the appropriate Local Collection Agent not later than fifteen (15) calendar days following the end of each calendar month. | | | | | | |
| | | (| CLASSIF | CATIONS | TO BE USED II | N COLUMN N | 10. 3 | | | | |
| 1. BUILDING CONSTRU | ICTION 2. MOT | OR REPAIR 16. MANU | | . SIGN | 4. COMMUN | NICATIONS NTENANCE | 5. MAINTEN 18. UTII | | SIDE APPRENTI | CE | |
| 22. RESIDENTIAL | 23. RESID | ENTIAL TRAI | | | | | pargaining admin | | JMNI | | |
| COLUMN 1 | COLUMN 2 | | COL. 3 COL. 4 | | COL. 5 COL. 6 | | COL. 7 COL. 8 COL. 9 COL. 10 | | | | |
| SOCIAL SECURITY | NAME OF EMPL | | | CLOCK | GROSS | H & W | VAC | PENSION | ANNUITY | DUES | |
| NUMBER L | (ALPHABETICALLY) LAST NAME, FIRST NAME INITIAL | | | HOURS | EARNINGS | | | | | ASSMT | |
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| | | TOTAL TIME | DAGE 1 | | 1 | | | | | 1 | |
| TOTAL NO. PAGES THIS REPORT TOTAL THIS PAGE TOTAL ALL PAGES | | | | | | | | | | | |
| *MAKE CHECK PAYABLE *MAKE CHECK PAYABLE * | | | | OR 3% OF | THE GROSS E | ARNINGS (C | OL 5) | | \$ \$ | _ | |
| *MAIL CHECK WITH 2 COF | | | | | ADD TOTALS: | | | | | | |
| *NORTHEASTERN ILLINOIS EBB #141 2100 Manchester Rd., Bldg A Wheaton. IL 60187 | | | | | MAKE <u>ONE CHECK</u> AND MAIL WITH COPY TO: TOTAL H & W CONTRIBUTION | | | | | | |
| (630) 876-5363 | | | | | TOTAL VACATION | | | | | | |
| ADDDESOES TO LISE BY MAIL TYPE | | | | | TOTAL ANNUITY | | | | | | |
| ADDRESSES TO USE BY MAIL TYPE | | | | | TOTAL PENSION CONTRIBUTION TOTAL WORKING ASSESSMENT | | | | | _ | |
| Option 1 - Regular or Certified IBEW LOCAL 150 | | | | | TOTAL APPRENTICESHIP CONTRIBUTION | | | | | | |
| PO BOX 7126 CAROL STREAM IL 60197-7126 | | | | | TOTAL LMCC TOTAL ADMINISTRATIVE MAINTENANCE | | | | | | |
| Option 2 - Fed Ex/UPS IBEW LOCAL 150 C/O WINTRUST LOCKBOX 7126 5450 N CUMBERLAND AVENUE CHICAGO IL 60656 Check Here: | | | | Agreeme contribution copy of the a full and employer if contributions. | The employer reporting herein recognizes that it is bound by the Restated Employees Benefit Agreement and Trust for the National Electrical Benefit Fund and agrees to make the required contributions to the Fund as provided for therein. The employer acknowledges having received a copy of the above Agreement. The employer certifies that the information contained in this report is a full and accurate statement of hours worked and wages earned of all employees subject to employer contributions (pursuant to Article 6 of the Agreement). The employer further certifies that if contributions are made on behalf of non-bargaining unit employees, it is making such contributions in accordance with Article 6 of the Agreement and it is either covering all such non-bargaining unit employees or alumni employees only, except those who may be excluded pursuant | | | | | | |
| First Report in this Lo Final Report in this L When more forms ar | ocal Union area e needed | | | to Sectior related or organizat | n 6.3 of the Agreemer ganization as define | ent. The employed in Article 6 of the ees only are covered. | er further certifies that ne Agreement, either | who may be excluded p t if it is reporting on beha all employees of the who may be excluded pu | alf of a | | |
| | FINES ASSESSED Fines will be assessed | | PORT | | | FIRM NAME | | | | | |
| (includes "No Hours") are not received in our Office by the 15th | | | | | FIRM NAME SIGNATURE & TITLE DATE | | | | | | |