MONTHLY PAYROLL REPORT FOR ELECTRICAL CONTRACTORS VARIOUS ELECTRICAL INDUSTRY FUNDS AND

VOICE DATA VIDEO

| 13.32 27 | F | IRE ALARM | NA | TIONAL EL | ECTRICAL BEN | NEFIT FUND | | | | | |
|---|-----------------------------|----------------|-----------------|-------------|---|---------------------|------------------------|--|--------------------------|--------------------------|--|
| NAME | | | | | | | LOCAL UNIO | N NO. WHERE WOR | RK IS PERFOMED | - 150 | |
| D.B. A. | FUND OFFICE EMPLOYER NUMBER | | | | | | | | | | |
| ADDRESS | | | | | | | | | | | |
| CITY, STATE, ZIP | | | | | | TOTAL | NUMBER | Bldg Constr. | Residential | Communication | |
| PHONE | | | | | | EMPLO' | YED THIS PERIC | D Journeyman's Wage Rate Per Hour \$ | Wage Rate Per Hour \$ | Wage Rate Per Hour \$ | |
| EMPLOYER'S FED ID # | | | | | | | | | | | |
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| TI: T ::: 10 A | | | | | F= | | | | | | |
| This Transmittal Covers A MONTH OF: | LL Payroll Weeks Ending | g in Calendar | | | | | | ch the office of the a following the end of | | | |
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| 4 PULL PING CONOT | DUOTION O MOT | | | | TO BE USED I | | | ANIOE | DIDE ADDDENITI | 0.5 | |
| 1. BUILDING CONSTRUCTION 2. MOTOR REPAIR 3. SII 16. MANUFACTURING | | | | | 4. COMMUNICATIONS 5. MAINTENANCE 6. INSIDE APPRENTICE 17. MAINTENANCE 18. UTILITY | | | | | CE | |
| 22. RESIDENTIAL | 23. RESI | DENTIAL TRAI | | | | | bargaining admin) | 27. ALU | JMNI | | |
| | | | | | | | | | | | |
| COLUMN 1 SOCIAL SECURITY | NAME OF EMP | | COL. 3 | COL. 4 | GROSS | COL. 6 H & W | COL. 7 VAC | COL. 8 PENSION | COL. 9 ANNUITY | DUES | |
| NUMBER | (ALPHABETIC | | CLS | HOURS | EARNINGS | ПСМ | VAC | PENSION | ANNOTT | ASSMT | |
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| *MAKE CHECK PAYABL *MAKE CHECK PAYABL | | | | -OR 3% OF | - THE GROSS E | ARNINGS (C | JOL 5) | - | \$ \$ | _ | |
| *MAIL CHECK WITH 2 C | | NINECA (II API | Jiicabie) | | ADD TOTALS: | | | - | Φ | _ | |
| *NORTHEASTERN IL | | | | | | | ALL WITH COPY | TO: | | | |
| 2100 Manchester Rd., Bldg Å Wheaton, IL 60187 | | | | | TOTAL H & W CONTRIBUTION | | | | | | |
| (630) 876-5363 | | | | | TOTAL VACATION CONTRIBUTION | | | | | | |
| ADDRESSES TO USE BY MAIL TYPE | | | | | TOTAL PRINCIPLE CONTRIBUTION | | | | | | |
| ADDRESSES TO USE BY MAIL TYPE Option 1 - Regular or Certified | | | | | TOTAL PENSION CONTRIBUTION TOTAL WORKING ASSESSMENT | | | | | | |
| Option 1 - Regular or Certified IBEW LOCAL 150 | | | | | TOTAL APPRENTICESHIP CONTRIBUTION | | | | | | |
| PO BOX 7126 CAROL STREAM IL 60197-7126 | | | | | TOTAL LMCC | | | | | | |
| CAROL STREAM | 1 16 00197-7120 | / | (| | _TOTAL ADMIN | ISTRATIVE N | MAINTENANCE | - - | | _ | |
| Option 2 - Fed E IBEW LOCAL 15 | | | | | | | | stated Employees Bene | | | |
| C/O WINTRUST LOCKBOX 7126 | | | | contributi | Agreement and Trust for the National Electrical Benefit Fund and agrees to make the required contributions to the Fund as provided for therein. The employer acknowledges having received a | | | | | | |
| 5450 N CUMBERLAND AVENUE CHICAGO IL 60656 | | | | a full and | copy of the above Agreement. The employer certifies that the information contained in this report is a full and accurate statement of hours worked and wages earned of all employees subject to | | | | | | |
| Check Here: | J000 | | | if contribu | itions are made on b | ehalf of non-bar | rgaining unit employee | | | | |
| | s Local Union area | | | contributi | ons in accordance w | rith Article 6 of t | he Agreement and it | is either covering all so who may be excluded p | | | |
| Final Report in thi | s Local Union area | | | to Section | 6.3 of the Agreeme | ent. The employe | | if it is reporting on beha | | | |
| When more forms | are needed | | | organizat | ion or alumni employ | ees only are cov | | no may be excluded pur | rsuant to | | |
| | | | | Section 6 | .3 of the NEBF Agre | enient. | | | | | |
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FINES ASSESSED FOR LATE REPORT

Fines will be assessed if reports (includes "No Hours") are not received at the bank by the 15th FIRM NAME ______SIGNATURE & TITLE ___