MONTHLY PAYROLL REPORT FOR ELECTRICAL CONTRACTORS VARIOUS ELECTRICAL INDUSTRY FUNDS AND NATIONAL ELECTRICAL BENEFIT FUND

VOICE DATA VIDEO

| 1313 | | | NA | TIONAL EL | ECTRICAL BEN | IEFIT FUND | | | | | |
|---|-----------------------------------|---------------|----------|--------------------------|---|---------------------------------------|---|--|--------------------------|--------------------------|--|
| NAME | | | | | | | LOCAL UNIO | ON NO. WHERE WO | RK IS PERFOMED | - 150 | |
| D.B. A. | | | | | | | FUND C | OFFICE EMPLOYER | R NUMBER | | |
| ADDRESS | | | | | | | | | - | | |
| CITY, STATE, ZIP | | | | | | TOTAL | NUMBER | Bldg Constr. | Residential | Communication | |
| PHONE | | | | | | | YED THIS PERI | OD Journeyman's Wage Rate Per Hour \$ | Wage Rate Per Hour \$ | Wage Rate Per Hour \$ | |
| EMPLOYER'S FED ID # | | | | | | | | | | | |
| LIVIPLOTER 3 TED ID # | | | | | | | | | | | |
| | | | | | | | | | | | |
| This Transmittal Covers A MONTH OF: | LL Payroll Weeks Endin | g in Calendar | | | | | | ach the office of the following the end o | | | |
| | | | CI ASSIE | ICATIONS | TO BE USED IN | I COLUMN N | IO 3 | | | | |
| 1. BUILDING CONST | RUCTION 2. MOT | OR REPAIR | | B. SIGN | 4. COMMUN | | 5. MAINTEI | NANCE 6. IN | SIDE APPRENTIC | CE | |
| 16. MANUFACTURING | | | | | 17. MAINTENANCE 18. UTILITY | | | | | | |
| 22. RESIDENTIAL | 23. RESI | DENTIAL TRAI | NEE | | 26. OTHER (ir | cluding non-b | pargaining admin | n) 27. ALI | UMNI | | |
| COLUMNIA | COLUMN | | 001.0 | 001.4 | 001.5 | 001.0 | 001.7 | 001.0 | 001.0 | 001.40 | |
| SOCIAL SECURITY | NAME OF EMP | | COL. 3 | COL. 4 | GROSS | COL. 6 H & W | COL. 7 VAC | COL. 8 PENSION | COL. 9 ANNUITY | DUES | |
| NUMBER | (ALPHABETIC LAST NAME, FIRST N | ALLY) | CLS | HOURS | EARNINGS | 11 & VV | VAC | FENSION | ANNOTT | ASSMT | |
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| TOTAL NO. PAGES TH | IS | TOTAL ITIIS | | | | | | | | - | |
| REPORT | - | | | | | | | | | | |
| *MAKE CHECK PAYABL | E TO NATIONAL ELEC | TRIC BENEFIT | FUND F | FOR 3% OF | THE GROSS E | ARNINGS (C | OL 5) | | \$ | | |
| *MAKE CHECK PAYABL | | | | | | , | , | | \$ | _ | |
| *MAIL CHECK WITH 2 C | OPIES TO: | | | | ADD TOTALS: | | | | | _ | |
| *NORTHEASTERN IL | LINOIS EBB #141 | | | | MAKE ONE CH | HECK AND M | IAIL WITH COP | Y TO: | | | |
| 2400 Manahastar Dd. Dlda A | | | | | | TOTAL H & W CONTRIBUTION | | | | | |
| (630) 876-5363 | | | | | TOTAL VACATION CONTRIBUTION | | | | | | |
| | | | | | TOTAL ANNUI | TY | | | | | |
| ADDRESSES TO USE BY MAIL TYPE | | | | | TOTAL PENSION CONTRIBUTION | | | | | _ | |
| Option 1 - Regular or Certified | | | | | TOTAL WORKING ASSESSMENT | | | | | _ | |
| IBEW LOCAL 150 | | | | | TOTAL APPRENTICESHIP CONTRIBUTION | | | | | _ | |
| PO BOX 7126 CAROL STREAM IL 60197-7126 | | | | | TOTAL LMCC | | | _ | | | |
| 5 | | | | | _TOTAL ADMIN | ISTRATIVE N | MAINTENANCE | | | _ | |
| Option 2 - Fed I | | | | The empl | over reporting hereir | recognizes that | it is bound by the Re | estated Employees Bene | efit | | |
| Agreem | | | | | ement and Trust for the National Electrical Benefit Fund and agrees to make the required ibutions to the Fund as provided for therein. The employer acknowledges having received a | | | | | | |
| 5450 N CUMBERLAND AVENUE | | | | copy of th | opy of the above Agreement. The employer certifies that the information contained in this report is | | | | | | |
| CHICAGO IL 6 | | | | | and accurate statement of hours worked and wages earned of all employees subject to eyer contributions (pursuant to Article 6 of the Agreement). The employer further certifies that | | | | | | |
| Check Here: | | | | if contribu | itions are made on b | ehalf of non-bar | gaining unit employe | ees, it is making such | | | |
| | s Local Union area | | | | | | | it is either covering all s e who may be excluded | | | |
| | s Local Union area | | | to Section related or | n 6.3 of the Agreeme ganization as define | ent. The employed in Article 6 of the | er further certifies that he Agreement, either | at if it is reporting on behar r all employees of the | alf of a | | |

FINES ASSESSED FOR LATE REPORT

Fines will be assessed if reports (includes "No Hours") are not received at the bank by the 15th

| TRIVI NAIVIE | |
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| SIGNATURE & TITLE _ | |
| DATE | |
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